



जम्मू केंद्रीय विश्वविद्यालय Central University of Jammu

राया-सुचानी, बागला, जिला सांबा-181143, जम्मू-जम्मू एवं कश्मीर
Rahya - Suchani (Bagla), District: Samba - 181143, Jammu (J&K)



No: CUJ/Estab.NT/33/2025/799

09.12.2025

अधिसूचना/Notification No. 289 / 2025

Sub: Revised Answer Keys of written test for the various non teaching posts advertised vide Employment Notification No. 33 dated 28.01.2025 & Employment Notification No. 34 dated 24.10.2025 - Reg

Ref: (i) Notification No. 285/2025 dated 07.12.2025.
(ii) Employment Notification No. 34 dated 24.10.2025.
(iii) Employment Notification No. 33 dated 28.01.2025.

The University conducted written tests on 06.12.2025 & 07.12.2025 for various Non teaching posts advertised vide Employment Notification No. 33 dated 28.01.2025 & Employment Notification No. 34 dated 24.10.2025. Answer Keys were uploaded on University website vide University notification under reference at (i) above.

2. After considering the challenges, revised answer keys for the posts of Assistant Librarian & Lower Division Clerk are enclosed as **Annexure I & Annexure II**.
3. No challenges were received for the posts of Private Secretary, Personal Assistant, Hindi Typist and Library Attendant. Therefore, there is no change in the answer keys for these posts as notified vide Notification No. 285/2025 dated 07.12.2025.

Sd/-
(Prof. (Dr.)Yashwant Singh)
Registrar
registrar@cujammu.ac.in

Encl: Annexure – I & II

Copy to: ICT Cell for uploading on University Website

Annexure: I**REVISED ANSWER KEY****Assistant Librarian****Date:06/012/2025**

S.No	Answer	S.No.	Answer	S.No.	Answer
1.	D	26.	C	51.	C
2.	C	27.	C	52.	A
3.	C	28.	B	53.	D
4.	B	29.	D	54.	A
5.	C	30.	B	55.	B
6.	D	31.	A	56.	A
7.	B	32.	C	57.	B
8.	B	33.	B	58.	C
9.	C	34.	A	59.	A
10.	C	35.	B	60.	A
11.	D	36.	A	61.	D
12.	A	37.	B	62.	D
13.	B	38.	D	63.	A
14.	B	39.	A	64.	D
15.	D	40.	C	65.	C
16.	B	41.	A	66.	D
17.	A	42.	B	67.	B
18.	D	43.	D	68.	C
19.	B	44.	B	69.	B
20.	B	45.	A	70.	C
21.	A	46.	C		
22.	B	47.	B		
23.	A	48.	D		
24.	D	49.	D		
25.	B	50.	A		

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Annexure: II**REVISED ANSWER KEY****Lower Division Clerk****Date:06/012/2025**

S.No	Answer	S.No.	Answer	S.No.	Answer
1.	B	26.	C	51.	B
2.	B	27.	A	52.	B
3.	C	28.	A	53.	C
4.	B	29.	A	54.	C
5.	D	30.	C	55.	A
6.	A	31.	B	56.	B
7.	B	32.	A	57.	C
8.	A	33.	C	58.	A
9.	B	34.	B	59.	C
10.	B	35.	A	60.	D
11.	B	36.	A	61.	D
12.	C	37.	B	62.	C
13.	C	38.	D	63.	C
14.	D	39.	B	64.	D
15.	C	40.	C	65.	1 Mark (Bonus to all)
16.	B	41.	C	66.	A
17.	C	42.	A	67.	C
18.	A	43.	C	68.	C
19.	C	44.	B	69.	D
20.	C	45.	B	70.	D
21.	B	46.	B		
22.	B	47.	B		
23.	D	48.	A		
24.	C	49.	A		
25.	C	50.	C		

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