



जम्मू केंद्रीय विश्वविद्यालय  
CENTRAL UNIVERSITY OF JAMMU

राया-सुचानी, बागला, जिला सांबा-181143, जम्मू-जम्मू एवं कश्मीर  
Rahya -Suchani(Bagla), District Samba -181143, Jammu(Jammu & Kashmir)



No. CUJ/Estab.T/ET-25/2025/313

07.03.2025

Notification No. 79 /2025

**Sub:** Revised Answer Keys of written test for the posts of Associate Professor in the Centre for Molecular Biology and Assistant Professor in the Department of Mass Communication and New Media advertised vide Employment Notification No. 25 dated 15.01.2025- Reg

**Ref:** i. Notification No. 77/2025 dated 06.03.2025  
ii. Notification No. CUJ/Estab.T./ET-25/2025/316 dated 21.02.2025  
iii. Notification No. CUJ/Estab.T./ET-25/2025/302 dated 21.02.2025  
iv. Notification No. CUJ/Estab.T./ET-25/2025/262 dated 17.02.2025  
v. Employment Notification No. 25 dated 15.01.2025.

1. The University conducted written tests on 06.03.2025 for posts of Associate Professor in the Centre for Molecular Biology and Assistant Professor in the Department of Mass Communication and New Media. Answer Keys were uploaded on University website vide University notification under reference (i) above.

2. After considering challenges, the revised answer key enclosed as follows:

S.No	Post	Department	Remarks
1	Associate Professor	Molecular Biology	Annexure- A
2	Assistant Professor	Mass Communication and new Media	Annexure- B

Sd/-  
Prof. (Dr.) Yashwant Singh  
Registrar  
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Copy to: ICT Cell for uploading on University website.

**REVISED ANSWER KEY****Associate Professor****Centre for Molecular Biology****Date:06/03/2025**

<b>Q. No.</b>	<b>Answer</b>	<b>Q. No.</b>	<b>Answer</b>
1.	C	36.	A
2.	A	37.	C
3.	C	38.	C
4.	B	39.	B
5.	B	40.	D
6.	A	41.	B
7.	C	42.	D
8.	GRACE MARK	43.	D
9.	B	44.	C
10.	C	45.	C
11.	B	46.	C
12.	C	47.	C
13.	A	48.	B
14.	B	49.	B
15.	A	50.	A
16.	B	51.	B
17.	C	52.	D
18.	C	53.	B
19.	D	54.	D
20.	C	55.	C
21.	B	56.	A
22.	B	57.	D
23.	D	58.	A
24.	C	59.	B
25.	C	60.	B
26.	C	61.	D
27.	B	62.	C
28.	C	63.	B
29.	A	64.	C
30.	B	65.	D
31.	C	66.	B
32.	B	67.	A
33.	A	68.	A
34.	A	69.	B
35.	A	70.	C

Sd-  
Controller of Exmainations

**REVISED ANSWER KEY****Assistant Professor****Department of Mass Communication and New Media****Date:06/03/2025**

<b>Q. No.</b>	<b>Answer</b>	<b>Q. No.</b>	<b>Answer</b>
1.	C	36.	C
2.	B	37.	C
3.	D	38.	A
4.	B	39.	D
5.	B	40.	A
6.	C	41.	D
7.	C	42.	C
8.	D	43.	A
9.	D	44.	B
10.	A	45.	A
11.	B	46.	D
12.	D	47.	B
13.	C	48.	D
14.	B	49.	A
15.	D	50.	D
16.	B	51.	B
17.	A	52.	D
18.	B	53.	C
19.	C	54.	B
20.	B	55.	A
21.	A	56.	B
22.	B	57.	A
23.	A	58.	B
24.	A	59.	C
25.	B	60.	D
26.	C	61.	C
27.	A	62.	D
28.	B	63.	B
29.	B	64.	A
30.	C	65.	D
31.	A	66.	C
32.	GRACE MARK	67.	C
33.	C	68.	B
34.	D	69.	D
35.	A	70.	C

**Sd-  
Controller of Exmainations**