

**CENTRE FOR COMPARATIVE RELIGIONS AND
CIVILIZATIONS
CENTRAL UNIVERSITY OF JAMMU**

MINUTES OF THE MEETING OF BOARD OF STUDIES (BoS)

The Board of Studies (BoS) meeting of the Centre for Comparative Religions and Civilizations, Central University of Jammu was held on Friday, 03rd November 2017 at 10:30 AM in the Committee Room, Temporary Academic Block (TAB), Central University of Jammu, Sainik Colony.

The following members were present:

- | | |
|---------------------------------------|----------------------------|
| 1. Prof. Mallika Joseph | Chairperson , Director i/c |
| 2. Prof. G. M. Khawaja (M. H. Zaffar) | Member |
| 3. Dr. Murugesan Arumugam | Member |
| 4. Mr. Ajay Kumar Singh | Member |
| 5. Prof. Govind Singh | Member |
| 6. Prof. G. Patrick | Member (Subject Expert) |
| 7. Prof. Siddharth Singh | Member (Subject Expert) |
| 8. Dr. Maroof Shah | Member (Subject Expert) |

The meeting began with a formal welcome note by the Chair and the agenda for the meeting were presented for their consideration and recommendation to the relevant authorities for their approval.

The following agendas were considered:

Vision, Mission and Objectives

1. The Board considered and recommended the approval of the Vision, Mission and Objectives of the Centre as enclosed in Annexure - I.

Interdisciplinary Course (IDC)

2. Considered and recommended for approval the following two Inter Disciplinary Courses (IDC) to be offered by the Centre for the Academic Year 2017 - 18, 2018 - 19 and 2019 -20. The members also considered and recommended for approval the course matrix and syllabi for the IDC papers as per Annexure - II and Annexure - III.

- Comparative Religion
- Ethics

Ph. D. Programme

3. Considered and recommended for approval Ph. D. Programme as per the stipulated ordinances of the University.
4. Considered and recommended for approval the course matrix and syllabi for Ph. D. Programme for the Academic Year 2018 - 19, 2019 - 20 and 2020 -21 as per Annexure-IV and Annexure -V.

Qualifications and Allied Subjects for Recruitment of Faculty

5. Considered and recommended for approval the Qualifications and Allied Subjects for the recruitment of Professors, Associate Professors and Assistant Professors for the Centre as per Annexure -VI.

Commencement of Masters Programme

6. Considered and recommended for approval commencement of M. A. Programme in Comparative Religion and Civilization.

The members considered it very relevant to introduce Masters Programme in Comparative Religions and Civilizations for the following reasons:

- a) Quality centers for research also require facilities for teaching as a positive feedback.

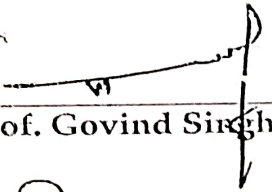
- b) The young generation today needs to be taught in an academic manner the importance of rich diverse religious and cultural heritage.
- c) Most of the leading universities abroad offer masters program in religion/comparative religion.
- d) Future globalized world calls for trend in human recourse in religious and civilizational dialogue
- e) It would help in creating and disseminating more critical attitude towards violent exclusivist /fundamentalist elements in our society.
- f) UGC conducts NET/JRF in comparative religion and by qualifying the same students can get jobs.

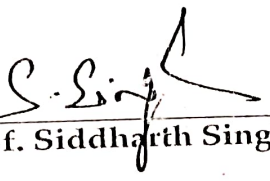
The members also recommended that the syllabus for the Masters Programme include some of the following themes /subjects.

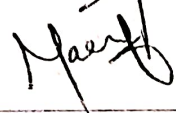
- Introduction to the Study of Religions and Civilizations
- Hinduism
- Buddhism
- Jainism
- Kashmir Shaivism
- Christianity
- Islam
- Sikhism
- Judaism
- Preliminary Sanskrit/Pali (or) Persian/Arabic (or) Greek
- Study of Holy Scriptures (Part 1 & 2)
- Major Civilizations in the World (Part 1 & 2)
- Philosophy of Religion
- Sociology of Religion
- Psychology of Religion
- Religion and Modernity
- Research Methods for Religious Studies
- Interreligious Dialogue

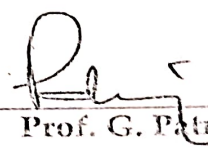

Prof. G. M. Khawaja


Prof. Mahika Joseph

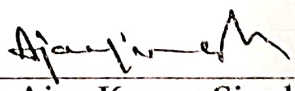

Prof. Govind Singh


Prof. Siddharth Singh


Prof. Maroof Shah


Prof. G. Patrick


Dr. Murugesu Arumugam


Mr. Ajay Kumar Singh

ANNEXURE I

Vision

To be an advanced centre for research and systematic study of multi-religious and multi-cultural ethos of India by adopting the comparative, inter-disciplinary, scientific, dialogical, critical and analytical methods. Part of the vision is to transform the society by promoting communal harmony, mutual appreciation and the spirit of tolerance in the context of pluralism.

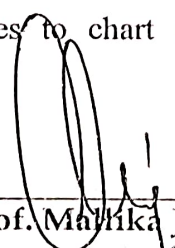
Mission

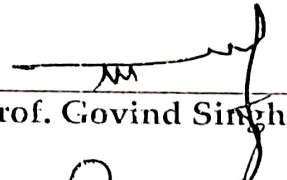
To describe and interpret the worldviews and practices of religious traditions in a non-sectarian, academic manner for the benefit of students, and the people at large. To examine the spiritual quest of humankind, especially as it has manifested itself in the world's living religions. The Centre is to be a celebration of the multi-cultural and multi-religious ethos of India.

Objectives

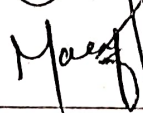
- To study and research various Religions and Civilizations of the world.
- To compare various Religions and Civilizations and make the students aware of the points of convergence of different Religions and Civilizations.
- To differentiate between the formal structures of religions (something temporal) and spirit of various religious traditions, (something non-temporal).
- Conducting research to bring out the salient features of different religious traditions, and value systems.
- To offer various study programmes to chart out the paths for co-existence of humanity.



Prof. G. M. Khawaja

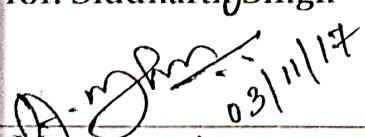

Prof. Mahika Joseph


Prof. Govind Singh


Prof. Siddharth Singh


Prof. Maroof Shah


Prof. G. Patrick


Dr. Murugesu Arumugam


Mr. Ajay Kumar Singh

ANNEXURE II

Course Matrix for Inter Dicipinary Course (IDC)

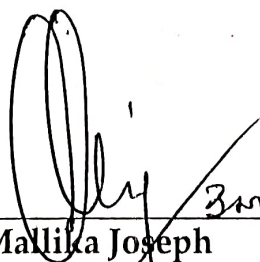
COURSE CODE	TITLE CORE COURSES	COURSE TYPE	CREDITS	CIA	MSE	ESE	TOTAL
	ELECTIVE (INTER DISCIPLINARY)						
	COMPARATIVE RELIGION	IDC	4	25	25	50	100

COURSE CODE	TITLE CORE COURSES	COURSE TYPE	CREDITS	CIA	MSE	ESE	TOTAL
	ELECTIVE (INTER DISCIPLINARY)						
	ETHICS	IDC	4	25	25	50	100

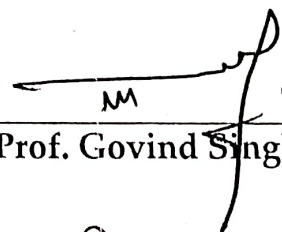
CIA: Continuous Internal Assessment
MSE: Mid Semester Examination
ESE: End Semester Examination



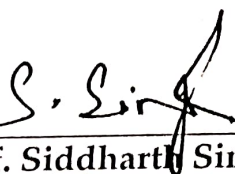
Prof. G. M. Khawaja



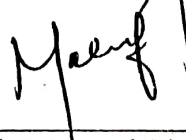
Prof. Mallika Joseph



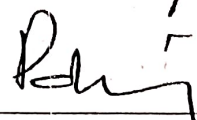
Prof. Govind Singh



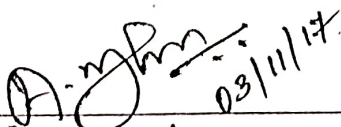
Prof. Siddharth Singh



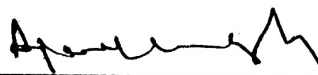
Prof. Maroof Shah



Prof. G. Patrick



Dr. Murugesn Arumugam



Mr. Ajay Kumar Singh

ANNEXURE III

Syllabi for Inter Disciplinary Course (IDC)

IDC PAPER 1: Comparative Religion

Objective

- To introduce students variety of religious traditions existing in the country
- To help students to understand and appreciate the vision and values of other religious traditions.
- To help the students to understand and interpret the role of religion in influencing human spirituality and behavior in society

Unit I – Introduction to the Study of Religion

1. Concept of Religion and Wisdom Tradition
2. Origin and Development of Religion and Introduction to World Religion
3. Different Approaches to the study of Comparative Religion

Unit II Hinduism

1. Basic Ideas and Features of Hinduism (Critical Introduction)
2. Diachronic account of *Sanatana Dharma*
3. Various Traditions of Hinduism

Unit III – Buddhism and Jainism

1. Mahavira and Buddha: The Historical and Religious Context
2. Basic Ideas and Features of Jainism and Buddhism (Critical Introduction)
3. Various Traditions of Jainism and Buddhism

Unit IV – Christianity and Islam

1. The Basic Ideas and Features of Christianity (Critical Introduction)
2. The Basic Ideas and Features of Islam (Critical Introduction)
3. Denominations of Christianity and Islam

Unit V – Bhakti Traditions, Sikhism, Kashmir Saivism and Folk Religions

1. Bhakti Traditions in South, North India and Folk Religious Traditions.
2. The Basic Ideas and Features of Sikhism (Critical Introduction)
3. The Basic Ideas and Features of Kashmir Saivism (Critical Introduction)

[Handwritten signatures and marks at the bottom of the page]

References

- Aleaz, K.P. *Dimensions of Indian Religions*. Calcutta: PunthiPustak, 1995.
- Bishop, Peter and Darton, Michael, eds. *Encyclopedia of World Faiths: An Illustrated Survey of the World's Living Religions*. New York: Facts on File, 1988.
- Bowker, John. *World Religions*, New York: Doris Kindersley, 2003.
- Breuilly, Elizabeth et al. *Religions of the World: The Illustrated Guide to Origins, Beliefs, Traditions and Festivals*. New York: Checkmark, 2005.
- Daniel, P.S., David C.Scott, et.al. *Religious Traditions of India*. Delhi: ISPCK, 2001.
- Eliade, Mircea. *History of Religious Ideas*, 3 vols. Chicago: Chicago Press, 1981.
- Esposito, John L. et al. *World Religions Today*. New York: Oxford, 2005.
- Fowler, Jeaneane D. *Hinduism: Beliefs and Practices*. Sussex Academic Press, 1997.
- Harvey, Peter. *An Introduction to Buddhist Ethics: Foundations, values and Issues*, Cambridge: CUP, 2000.
- Heehs, P. *Indian Religions: A Historical Reader of Spiritual Expression and Experience*. New York: New York University Press, 2002.
- Jain, Jyoti prasad. *Religion and culture of the Jain*, New Delhi: Bhartiya Janapeeth Publication, 1975.
- James, E. E. *A Study of Religions*. Bangalore: Theological Book Trust, 2006.
- Jones, L. Bevan. *The People of the Masque*. Delhi: ISPCK, 1998.
- Lalrinawma, V. S. *Major Faith Traditions of India*. Delhi: ISPCK, 2007.
- Ludden, David E. *Contesting the Nation: Religion, Community and the Politics of Democracy in India*. University of Pennsylvania Press, 1996.
- Radhakrishnan, S & Moore, C. A. *A Sourcebook in Indian Philosophy*. Princeton University Press, 1967.
- Rahman, Fazlur. *Islam*. London: Weidenfield & Nicolson, 1966.
- Ray, Reginald A. *Buddhist Saints in India: A Study in Buddhist Values & Orientations*. New York: OUP, 1994.
- Ray, Reginald A. *Buddhist Saints in India: A Study in Buddhist Values & Orientations*, New York: OUP, 1994.
- Scott, David C. and Israel Selvanayagam. *Re-visioning India's Religious Tradition*. Delhi: ISPCK, 1997.
- Singh, N K. *Ideal, Ideology and Practice: Studies in Jainism*. Jaipur: Printwell Publisher, 1987.
- Warder, A. K. *Indian Buddhism*. New Delhi: Motilal Banarsidass, 2004.
- Varma, V.P. *Early Buddhism and Its Origin*. New Delhi: Motilal Banarsidass, 1973.

S. Singh
A. Singh
21/11/17
2

IDC PAPER 2: Ethics



Objective

- To introduce students moral philosophy as it studies the principles or standards of human conduct.
- To help students to understand the basic concepts, terms, and theories.
- To Provide them an ethical analysis of current trends, changes, and issues.

Unit I - Introduction to Ethics

1. Nature and Scope of Ethics
2. Challenges and Importance of Ethics
3. Ethics in the History of Various Civilization

Unit II - Ethical Foundations

1. Human Values and Virtues
2. Human Rights, Duties
3. Gandhian Ethics

Unit III - Applied Ethics

1. Environmental Ethics
2. Medical Ethics
3. Media Ethics

Unit IV - Current Ethical Debates

1. Natural Moral Law
2. Deontology and Teleology
3. Discourse Ethics

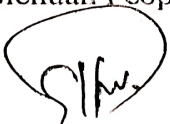
Unit V – Religious Ethics

1. Buddhism and Jainism
2. Hinduism and Confucianism
3. Abrahamic Religious Traditions


S. Singh
11/17

References

- Billington, Ray. *Living Philosophy: An Introduction to Moral Thought*. London: Routledge, 2003.
- Blackburn, Simon. *Being Good: A Short Introduction to Ethics*. Oxford: Oxford University Press, 2002.
- Borchert, Donald M. and David Stewart. *Exploring Ethics*. New York: Macmillan, 1986.
- Daniel, David Mills. *Fletcher's Situation Ethics: The New Morality*. London: SCM Press Limited, 2009.
- Elliott, Deni. *Ethical Challenges: Building an Ethics Toolkit*. Bloomington: AuthorHouse, 2008.
- Furtado, Vincent. *Classical Samkhya Ethics*. New Delhi: Media House, 2000.
- Hindery, Roderick. *Comparative Ethics in Hindu and Buddhist Traditions*. New Delhi: MotilalBanarsidas, 1978.
- Jhingran, Saral. *Aspects of Hindu Morality*. New Delhi: MotilalBanarsidass Publishers Pvt. Ltd. 1989.
- Ranganathan, Shiyam. *Ethics and the History of Indian Philosophy*. Delhi: MotilalBanarsidass, 2007.
- Ritchie, David George. *Philosophical Studies*. London: Continuum International Publishing Group, 1990.
- Robinson, Dave and Chris Garrett. *Introducing Ethics*. Edited by Richard Appignanesi, New York: Totem Books, 2005.
- Sadguru, Keshavadass. *Liberation from Karma and Rebirth*. Bombay: Bharathiya Vidhya Bhavan, 1978.
- Sharma, S. P. *Nature and Scope of Ethics*. New Delhi: Mohit Publications, 2003.
- Singer, Peter (ed). *A Companion to Ethics*. Oxford: Blackwell, 1993.
- Sterba, James P. *Three Challenges to Ethics: Environmentalism, Feminism, and Multiculturalism*. Oxford: Oxford University press, 2001.
- Tandon, Nirmala. *Contemporary Indian Ethics*. Mumbai: English Edition Publishers and Distributors, Pvt. Ltd.
- Urban, Wilbur Marshall. *Fundamentals of Ethics: An Introduction to Moral Philosophy*. Highland: Holt, 1993.
- Williams, Bernard. *Morality: An Introduction to Ethics*. Cambridge: Cambridge University Press, 1972.
- Yang, T. *Toward a Deep Environmentalism: The Basic Ideas of Environmental Ethics*. Chengdu: Sichuan People's Press, 2000.


Prof. G. M. Khawaja


Prof. Siddhath Singh

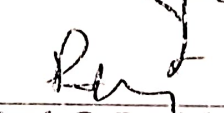

Dr. Murugesn Arumugam


Prof. Mallika Joseph


Prof. Maroof Shah


Mr. Ajay Kumar Singh


Prof. Govind Singh



Prof. G. Patrick

ANNEXURE IV

Course Matrix for Direct PhD

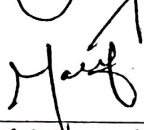
COURSE CODE	TITLE	CREDITS	TOTAL MARKS
	RESEARCH METHODOLOGY	4	100
	ADVANCED PAPER IN COMPARATIVE RELIGIONS AND CIVILIZATIONS - APPROACHES	4	100
	ADVANCED PAPER IN COMPARATIVE RELIGIONS AND CIVILIZATIONS - CONTENTS	4	100
	BACKGROUND PAPER RELATED TO THE AREA OF RESEARCH	4	100

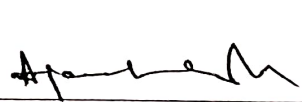

Prof. G. M. Khawaja



Prof. Siddharth Singh

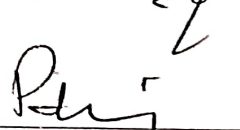

Dr. Murugesn Arumugam


Prof. Mallika Joseph


Prof. Maroof Shah


Mr. Ajay Kumar Singh

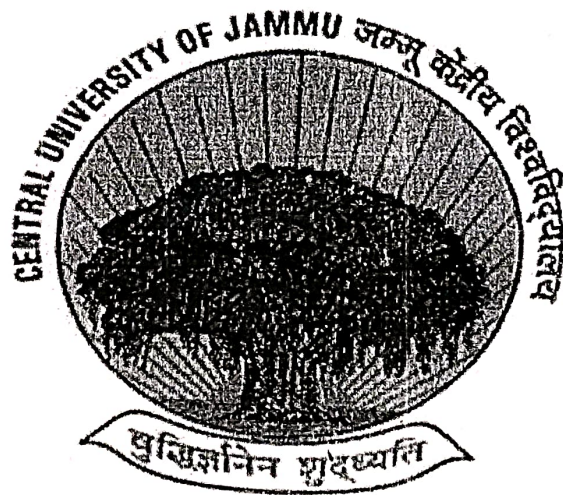

Prof. Govind Singh


Prof. G. Patrick

ANNEXURE V

SYLLABI FOR

Ph. D. COURSE WORK



**CENTRE FOR COMPARATIVE RELIGIONS AND
CIVILIZATIONS**

School of Humanities and Social Sciences

Central University of Jammu

3 November 2017

[Signature]
3 Nov 2017

[Signature]

[Signature]
A. Malik

[Signature]
S. Singh

PAPER 1: RESEARCH METHODOLOGY

Objectives:

- To introduce students to various research methods
- To impart research skills among students using computer applications
- To familiarize students with various research tools and techniques

Unit I - Definition and Characteristics of Research

1. Definition of Research and Ethical Dimensions of Research
2. Concepts of Construct, Postulate, Proposition, Thesis, Hypothesis, Law and Principle
3. Philosophy and validity of research

Unit II - Types of Research

1. Pure and applied research
2. Qualitative, Quantitative and Mixed approaches
3. Research methods in Social Sciences and Humanities

Unit III-Research Design and Process

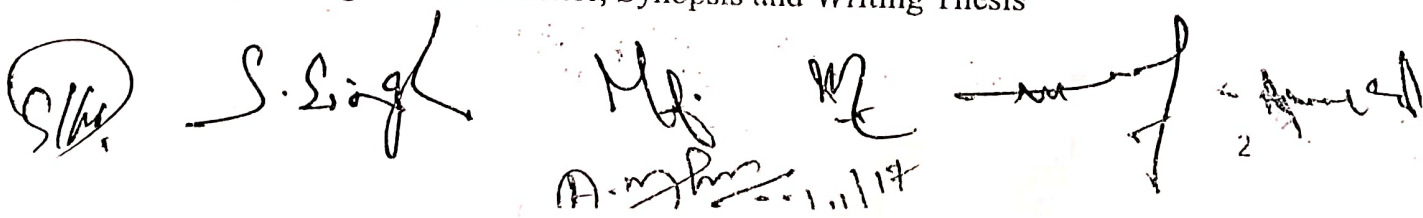
1. Formulation of Problem and Review of Literature
2. Formulating Objectives and Hypothesis
3. Data Collection, Data Analysis, Interpretation and Preparation of the Report

Unit IV- Data Analysis

1. Qualitative and Quantitative Data Analysis
2. Basic Statistical Techniques – Mean, Standard Division and Relative Standard Division, Co-effective of Variation etc.
3. Computer Application – Excel, Power Point Presentation, SPSS, Introduction to UGC info net, INFLIBNET and ERNET etc.

Unit V -- Research Training

1. Study of Text and Field Work
2. Style of Citation (Foot Note, End Note and Bibliography)
3. Book Review, Writing Research Article, Synopsis and Writing Thesis

The bottom of the page features several handwritten signatures and initials. From left to right, there is a signature that appears to be 'S. Singh', followed by 'M. Singh', and then a signature that looks like 'A. Singh'. There are also some other less legible signatures and initials, including one that might be 'S. Singh' again. A date '11/11/17' is written near the bottom center.

References

- Becker, H. S. *Writing for Social Scientists: How to Start and finish Your Thesis*. Chicago; University of Chicago Press, 1986.
- Dawson, Catherine. *Practical Research Methods*. New Delhi: UBS Publishers' Distributors, 2002.
- Flyvbjerg, Bent. *Making Social Science Matter: Why Social Inquiry Fails and How it can Succeed Again*. UK: Cambridge University Press, 2001.
- Gilbert, Nigel. *Researching Social life*. New Delhi: Sage Publication, 1993.
- Goodde, W. J. and Hatte. *Methods in Social Research*. New York: McGraw – Hill, 1952.
- Gopal, M. H. *An Introduction to Research Procedures in Social Sciences*. Bombay: Asia Publishing House, 1970.
- Henn, Matt; Mark Weinstein and Nick Foard. *A Short Introduction to Social Research*. New Delhi: Vistaar Publications, 2006.
- Hunt, Morton. *Profiles of Social Research: The Scientific Study of Human Interactions*. Bombay: Popular Prakashan, 1989.
- Krishnaswami, O. R. *Research Methodology in Social Sciences*. Delhi: Himalaya Publications, 2000.
- Kothari, C. R. *Research Methodology-Methods and Techniques*. New Delhi: Wiley Eastern Limited, 1985.
- Kumar, Renjith. *Research Methodology: A Step by Step Guide for Research*. Delhi: Pearson Education, 2009.
- Kumar, Ranjit. *Research Methodology-A Step-by-Step Guide for Beginners*, (2nd.ed), Singapore, Pearson Education, 2005.
- MLA Style Sheet Latest Edition
- Shrivastava, Shenoy & Sharma. *Quantitative Techniques for Managerial Decisions*.



S. Singh
A. Singh
23/11/17

M. Singh
S. Singh
3

PAPER 2: ADVANCED PAPER IN COMPARATIVE RELIGIONS AND CIVILIZATIONS- APPROACHES

Objectives:

- To introduce scholars different approaches in the comparative religious studies
- To develop scholars understanding of the living religions of the world with a major emphasis on their origins, historical development, teachings and current practices
- To help scholars to interact more with the people of other faiths in the context of problems and challenges

Unit I – The Heritage and Evolution of Civilization

1. Culture and Civilization
2. Elements and Advantages of Civilization
3. History of Civilization

Unit II – Introduction to the Study of Religion

1. Nature and Scope of Religious Studies
2. Development of Religious Studies
3. Objectives of Religious Studies

Unit III - Different Approaches to the Comparative Study of Religions -- Part A

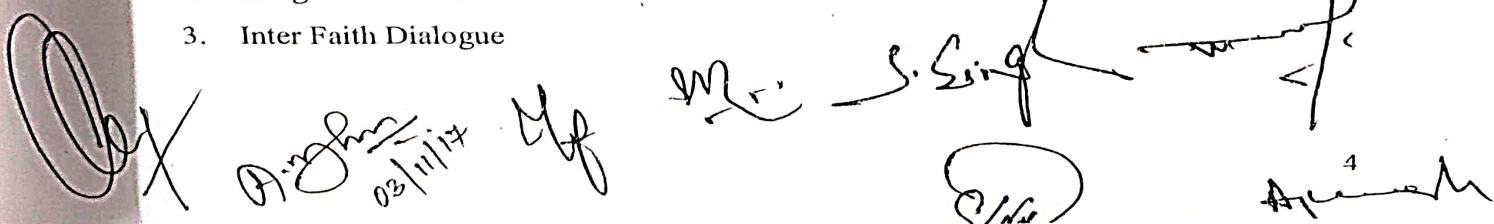
1. Approaches of Social Science
2. Approaches of Natural Science
3. Philological and Linguistic Approach

Unit IV – Different Approaches to the Comparative Study of Religions – Part B

1. Philosophical Approach
2. Phenomenological Approach
3. Hermeneutical and Theological Approach

Unit V - Religious Traditions and Contemporary Issues

1. Religion, Post-Colonial Critic and Feminism
2. Religion and Post Secular Era
3. Inter Faith Dialogue

The bottom of the page features several handwritten signatures and dates. From left to right, there is a large circular signature, a signature with the date '03/11/17', a signature that appears to be 'M', a signature that appears to be 'S. Singh', a signature that appears to be 'P', and a signature that appears to be 'A' with a small '4' above it.

References

- Biardieu, M. *The anthropology of Civilization*. New Delhi: OUP, 1989.
- Esposito, John L. et al. *World Religions Today*. New York: Oxford, 2005.
- Fowler, Jeaneane D. *Hinduism: Beliefs and Practices*. Sussex Academic Press, 1997.
- Huntington, Samuel P. *The Clash of Civilization and Remaking of the World*. Simon and Schuster, 1998.
- James, E. E. *A Study of Religions*. Bangalore: Theological Book Trust, 2006.
- Lalrinawma, V. S. *Major Faith Traditions of India*. Delhi: ISPCK, 2007.
- Sherman, Dennis. *Western Civilization: Sources, Images and Interpretations, from Renaissance to the Present*. McGraw-Hill, 2006.
- Ratnagar, Shreen. *Understanding Harappa: Civilization in the Greatest Indus Valley*. New Delhi: Tulika Books, 2001.

Def S/P/ Muf
A. Singh
03/11/14
S. Singh
5

PAPER 3 – ADVANCED PAPER IN COMPARATIVE RELIGIONS AND CIVILIZATIONS- CONTENTS

Objective

- To introduce scholars different contents in the comparative religious studies.
- To impart knowledge of modern and contemporary thinkers view on interfaith for their research on comparative religions.
- To help scholars to know in detail of Kashmiri Rishi traditions.

Unit I - Comparative Religious Studies

1. Convergences and Divergences of basic themes of World Religions
2. Transcendental Unity of Religions
3. Contextual Uniqueness of Religions

Unit II – Modern and Contemporary Religious Phenomena

1. Socio Religious Movements
2. New Age Religious Movements
3. Religion in the Post Modern Era

Unit III - Modern Thinkers' view on Interfaith

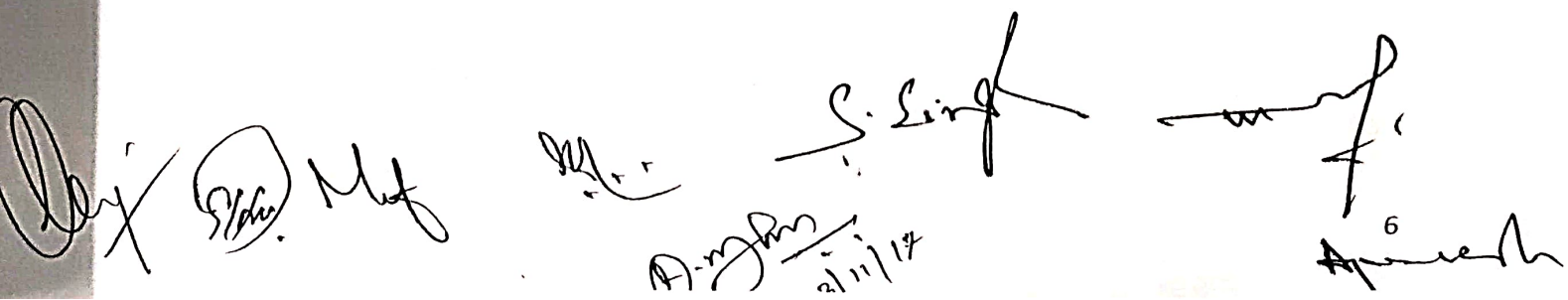
1. Swami Vivekananda,
2. Mahatma Gandhi
3. Thomas Merton

Unit IV - Contemporary Thinkers' view on Interfaith

1. John Hick, Raymond Panikkar and Hans Kung
2. Ananda Kumar Swamy, Hussain Nasr and Mercia Elliaede
3. Dalai Lama, TichNathHanh and T.Ariyaratne

Unit V - Thinkers from the State of J & K and their views

1. Asvaghosh and Vasubandh
2. UtpalDev and Abinavagupta
3. Rishi Traditions of Kashmir

The bottom of the page features several handwritten signatures and initials in black ink. From left to right, there is a large, stylized signature, a circular stamp with a signature inside, another signature, a signature with the date '21/11/17' written below it, a signature that appears to be 'S. Singh', and a final signature with the number '6' written below it.

References

- Alcaz, K.P., *Dimensions of Indian Religions*. Calcutta: PunthiPustak, 1995.
- Bishop, Peter and Darton, Michael, eds. *Encyclopedia of World Faiths: An Illustrated Survey of the World's Living Religions*. New York: Facts on File, 1988.
- Bowker, John, *World Religions*, New York: Doris Kindersley, 2003.
- Breuilly, Elizabeth et al. *Religions of the World: The Illustrated Guide to Origins, Beliefs, Traditions and Festivals*. New York: Checkmark, 2005.
- Daniel, P.S., David C.Scott, G.R.Singh. *Religious Traditions of India*. Delhi: ISPCK, 2001.
- Eliade, Mircea., *History of Religious Ideas*, 3 vols. Chicago: Chicago, 1981.
- Esposito, John L. et al. *World Religions Today*. New York: Oxford, 2005.
- Fowler, Jeaneane D. *Hinduism: Beliefs and Practices*, Sussex Academic Press, 1997.
- Harvey, Peter. *An Introduction to Buddhist Ethics: Foundations, values and Issues*, CUP, Cambridge, 2000.
- Heehs, P. *Indian Religions: A Historical Reader of Spiritual Expression and Experience*. New York: New York University Press, 2002.
- Jain, Jyotiprasad. *Religion and culture of the Jain*, New Delhi: Bhartiya Janapeeth Publication, 1975
- James, E. E., *A Study of Religions*, Bangalore: theological Book Trust, 2006.
- Jones, L. Bevan. (1998), *The People of the Masque*, Delhi: ISPCK.
- Lalrinawma, V. S., *Major Faith Traditions of India*, Delhi: ISPCK, 2007.
- Ludden, David E. *Contesting the Nation: Religion, Community and the Politics of Democracy in India*. University of Pennsylvania Press, 1996.
- Radhakrishnan, S & Moore, CA. *A Sourcebook in Indian Philosophy*. Princeton University Press, 1967.
- Rahman, Fazlur., *Islam*, London: Weidenfield & Nicolson, 1966.
- Ray, Reginald A. *Buddhist Saints in India: A Study in Buddhist Values & Orientations*, Oxford & New York: OUP, 1994.
- Ray, Reginald A. *Buddhist Saints in India: A Study in Buddhist Values & Orientations*, Oxford & New York :OUP, 1994.
- Scott, David C., Israel Selvanayagam. *Re-visioning India's Religious Tradition*. Delhi: ISPCK, 1997.
- Singh, N K. *Ideal, Ideology and Practice: Studies in Jainism* (Ed), Jaipur: Printwell Publisher, 1987
- Warder, A. K. *Indian Buddhism*, (Reprint), New Delhi :Motilal Banarsidass, , 2004
- Varma, V.P. *Early Buddhism and Its Origin*, New Delhi: Motilal Banarsidass, 1973.

li Ma (Yan) M. S. Singh

PAPER 4: BACKGROUND PAPER RELATED TO THE AREA OF RESEARCH

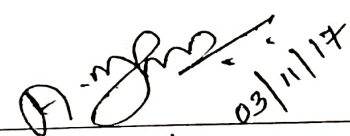
Objective

- To make scholars to find out ^{Thrust} ~~first~~ area of research in comparative religions
- To provoke scholars to read related books of those area of research
- To prepare scholars to write book reviews ^{and} ~~on~~ read books.


The scholar will be required to write reviews of ~~five~~ books recommended by the concerned supervisor and the reviews will be duly evaluated by the concern faculty.


Prof. G. M. Khawaja

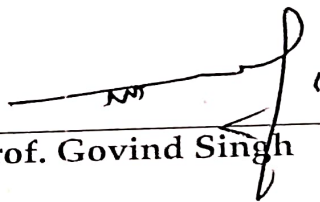

Prof. Siddharth Singh


Dr. Murugesan Arumugam


Prof. Malika Joseph


Prof. Mareef Shah


Mr. Ajay Kumar Singh


Prof. Govind Singh

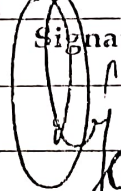
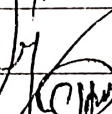
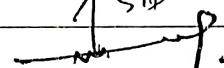
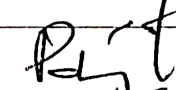
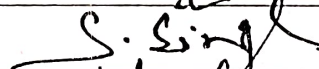
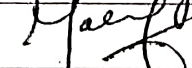


Prof. G. Patriek



**CENTRE FOR COMPARATIVE RELIGIONS AND CIVILIZATIONS
CENTRAL UNIVERSITY OF JAMMU**

ATTENDENCE OF THE MEETING OF BOARD OF STUDIES (BoS)

The Board of Studies (BoS) meeting of the Centre for Comparative Religions and Civilizations, Central University of Jammu was held on Friday, 03rd November 2017 at 10:30 AM in the Committee Room, Temporary Academic Block (TAB), Central University of Jammu, Sainik Colony.

S. No.	Name of the Members	Signature of the Member
1.	Prof. Mallika Joseph	
2.	Prof. G. M. Khawaja	
3.	Prof. Govind Singh	
4.	Prof. G. Patrick	
5.	Prof. Siddharth Singh	
6.	Dr. Muhammad Maroof Shah	
7.	Mr. Ajay Kumar Singh	
8.	Dr. Murugesan Arumugam	