



जम्मू केंद्रीय विश्वविद्यालय  
**Central University of Jammu**

राया-सूचानी (बागला), जिला सांबा-181143, जम्मू (जम्मू एवं कश्मीर)  
Rahya-Suchani (Bagla), District: Samba – 181143, Jammu (J&K)



वैश्व कृतकर्म  
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CUJ/ICSSR-CP/SS/2023/ 03

Dated: 03/10/2023

**Advertisement for Engagement of Research Staff**

Walk-in-Interview for following research positions in Indian Council for Social Science Research sponsored Short-term Empirical Research Project on “**Impact Assessment of Sukanaya Smridhi Yojana on Female Empowerment: Empirical study of border areas of Jammu region of UT Jammu and Kashmir**” at **School of Business Studies** on **11-10-2023** at **11.30 am** The details are as under:

S.No	Name of the Posts	No. of Vacancies	Duration	Remuneration & Emoluments
01	Research Associate	01	5 Months	Rs 40000/-p.m.
02	Research Assistant	01	5 Months	Rs 32000/ p.m
03	Field Investigator	01	3 Months	Rs 30000/ p.m.

**Qualification:**

- 1. Research Associate:** Post Graduate in Social Science discipline (55% minimum) with NET /M.Phil/ Ph.D
- 2. Research Assistant:** Ph.D./M.Phil./ Post graduate in social science discipline with minimum 55%
- 3. Field Investigator:** Post graduate in social science discipline with minimum 55%

**General Instructions:**

- ❖ The qualifications, eligibility and other conditions as per ICSSR norms will be applicable (<https://icssr.org/special-call-short-term-empirical-research-2023-24-guidelines>)
- ❖ The candidates may report for Interview in the **School of Business Studies, Central University of Jammu , Rahya-Suchani (Bagla), District Samba-181143, J&K** on **11-10-2023 at 11.30 am** along with their original documents, experience certificates etc. along with one photocopy of self-attested documents, CV/Bio-data, a self attested photograph along with duly filled application from available on University website [www.cujammu.ac.in](http://www.cujammu.ac.in)
- ❖ This temporary engagement will be for a specific period and services of research staff will automatically stand terminated either with the termination of the project/scheme or even before at the discretion of the Project Coordinator/ Project Director(s)
- ❖ The engagement will not entitle them any claim for regular employment in the University
- ❖ No TA & DA will be paid for appearing in the interview.
- ❖ The decision of selection committee will be final.
- ❖ Tenure of the Assignment for all positions shall be initially for a period of 03 Months & extendable up to completion of the Project only for positions at S.No 1 & 2
- ❖ The competent authority reserves the right to fill up or not to fill the vacancies notified in this advertisement.
- ❖ For any further query please contact Project Coordinator/ Project Director/s on **9419124844/9469802859/9419154641**

-Sd-  
Project Director/s

-Sd-  
Project Coordinator

## Application form for Research Staff ICSSR Sponsored Short-term Empirical Research Project (Collaborative)

Name of the Post Applied for \_\_\_\_\_

### Personal Information:

<b>Full Name:</b>	<b>Gender:</b>	<b>Paste Recent Photo here</b>
<b>Address:</b>	<b>Email:</b> <b>Telephone No.:</b> <b>Mobile No.:</b>	
<b>Date of Birth :</b> <b>Age (in years):</b>	<b>Nationality:</b>	
<b>Category: (UR/SC/ST/OBC)</b>	<b>Marital Status: (Single/Married)</b>	

### Academic Information: (Academic record starting with Master Degree)

Examination	School /College / Board	Year of Joining	Year of Passing	% or CGPA	Class / Division	Regular/ Part-time
MBA						
M.Phil						
P.hD.						

### Details of NET/JRF/SET (Percentile/Score/ Rank if any)

Name of the qualifying examination	Subject	Year

**Research Publications if any:**

**Details of Awards, Prizes, etc., (if any):**

**Any other relevant information:**

(Use Separate sheet in case the space provided is not sufficient)

**Name and Address of two Referees:**

1.	2.
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### DECLARATION:

I \_\_\_\_\_ hereby declare that I have carefully read the instructions and that the entries made in this application form are correct to the best of my knowledge and belief. If selected, I promise to abide by the rules and discipline of the Institute. I note that the decision of the Project Coordinator/ Project Director/s shall be final regarding selection and assignment to the School/ Department and field of study. The University shall have the right to expel me from the Project assignment at any time without notice, if false particulars furnished by me or my antecedents prove that my continuance in the University is not desirable, I agree that I shall abide by the decision of the Project Coordinator/Project Directors /University.

**Place:**

**Date:**

**Signature of the Applicant**